

Volunteer Application

Jesus, came to earth as one who served and in turn, we're called to serve one another. (Matt. 20:28; 1 Pet. 4:11) All who serve at Calvary SLO, do so as part of a team which involves a process of training and support, beginning with this application. Please keep your answers as simple as possible, as this will help us get to know you better. Finally, all Christians are flawed people living redeemed lives of repentance and service and we're glad you want to be an active part of serving the family at Calvary SLO.

Personal

Name: _____ Email: _____

City: _____ Zip: _____ Phone: _____

Date of birth: _____ Gender: Male Female Marital status: Single Engaged Married

Do you consider Calvary SLO to be your home church? Yes No How long have you attended? _____

Are you currently involved in a Calvary SLO Community Group? Yes No Where? _____

Please describe your salvation experience. How did you become a Christian? _____

Read Titus 2:11-14. Do you seek to live a life characterized in this passage? Yes No By faith/grace I'm trying

Have you previously been involved with a church body? Yes No What church? _____

What was the reason you left your former church? _____

Why do you want to serve at Calvary SLO? _____

Theological:

Take a moment and read the page, "Theological Beliefs" then please give brief answers to the questions below. This isn't a test and we're not looking for doctrinal dissertations, we just want to ensure doctrinal unity on faith essentials.

What is the Gospel and how would **you** communicate it to someone? _____

Briefly explain your understanding of the Trinity (God in three persons) as best as **you** can. _____

What are the differences between legalism and grace? What's the believer's responsibility to good works? _____

Practical:

Serving is not only a way to get to know people by helping them, it's also a form of worship. Throughout the week and every Sunday, the church gathers to hear the Gospel [preaching], respond to it [worship], and to live it out [mission]. Every ministry plays an active part in the practice of the Gospel at Calvary SLO.

Please choose which ministry/ministries you are interested in serving:

Sunday Ministries

Greeters

The greeters create a welcoming and hospitable atmosphere for our Sunday gatherings

Ushers

This team serves the CSLO family on Sundays by helping to find the Children's ministry, the bathrooms or a seat.

MultiMedia

The media/tech department works behind the scenes to keep every Sunday worshipper on the same page visually.

Sound

This ministry makes it possible for the people to hear the Gospel preached and the worship well mixed. Experience with sound equipment and live mixing is ideal.

Set up/Break down

This team arrives before and leaves after everyone else, ensuring that all the chairs are neat, appropriate signs are properly placed and everything looks clean and orderly, before the Calvary SLO family arrives to worship.

Children's Ministry

Children's ministry is an excellent opportunity to invest, not only in kids, but also their families. (Please note, Children's ministry requires at least six months of church attendance/ involvement and a slightly more in-depth application process.)

Other Ministries

Facilities

Because the amount of people utilizing the facilities, we want to be good stewards by keeping it clean and stocked w/ supplies. This team has flexible hours.

Calvary Design Team

Graphic design is a way to match both beauty and creativity in the communication of the Gospel. And since God is a Creator, we should also be creative, and do so with excellence.

Worship

If you're gifted as a musician/singer/songwriter, using that gift to serve the CSLO family would be a huge blessing to many. There are many areas that gifted worship leaders could serve.

Jr. High / Sr. High Ministry

Being able to impact lives for the Gospel in the area of Jr./Sr. High is rewarding. The needs within these ministries usually range from: discipleship, leading worship or whatever the leaders of these groups need.

Anywhere the need is

If you have no particular preference, calling or skill set, we will put you where you are most needed among our team of servants for Sunday gatherings. We can always use people that simply have a servant's heart! Previous experience is not necessary.

Do you have any questions or comments? _____

I If you **uss** choose a "Sunday Ministry", which service would you like to commit? 9am 11am 6:30pm

Most leaders over each of these ministries volunteer their time to serve and have commitments outside their roles here (work, family, school, etc), therefore please allow at least 14 days for someone to get back to you. Many of our teams require a process of training (and in some cases, assessment). The diagram below helps to outline this process.



Signature: _____ Date: _____

Theological Beliefs

The below is our statement of faith and belief.

THE GOSPEL: We believe the 'gospel' is the good news that through Jesus the power of God's kingdom has entered history to renew all creation, beginning with people (Rom. 8:19-23). When we believe and rely on Jesus' work and record (rather than our own) for our relationship to God, that kingdom power comes upon us and begins to work through us. The good news is, we're accepted by God not by what we've done, but by what He's done. (1 Cor. 15:1-4)

THE GODHEAD (THE TRIUNE GOD): We believe there is one God who eternally exists in three persons, the Father, the Son and the Holy Spirit, who is co-eternal in being, co-eternal in nature, co-equal in power and glory, having the same attributes and perfections (Deut. 6:4; 2 Cor. 13:14)

THE SCRIPTURES: We believe the Bible to be the God-breathed, inerrant, infallible, and authoritative word of God, and the final authority for faith and life. (2 Tim. 3:16, 17; 2 Pet. 1:20, 21; Matt. 5:18; John 16:12, 13).

THE PERSON AND WORK OF CHRIST: We believe that the Lord Jesus Christ, the eternal Son of God, became man without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary in order that He might reveal God and redeem sinful man (John 1:1-2, 14; Luke 1:35). We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice, and that our justification is made sure by His literal, physical resurrection from the dead (Rom. 3:24; 1 Pet. 2:24; Eph. 1:7; 1 Pet. 1:3-5). We believe that the Lord Jesus Christ ascended into heaven and is now exalted at the right hand of God where, as our High Priest, He fulfills the ministry as Representative, Intercessor, and Advocate (Acts 1:9, 10; Heb. 7:25; Heb. 9:24; Rom. 8:34; 1 John 2:1-2). We believe Jesus is coming again to judge the living and the dead (1 Pet. 4:5; Rom. 14:9; 2 Tim. 4:1). We believe that Jesus Christ, the second person of the Holy Trinity, was born of a virgin, lived a sinless life, died a sacrificial death for the sins of the world, rose bodily from the dead, ascended into heaven, and is coming again to judge the living and the dead and to establish God's kingdom of righteousness and peace on the earth.

THE PERSON AND WORK OF THE HOLY SPIRIT: We believe that the Holy Spirit is a person who convicts the world of sin, righteousness and of judgment; He is the Supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption (John 16:8-11; 2 Cor. 3:6; 1 Cor. 12:12-14; Rom. 8:9; Eph. 5:18).

THE TOTAL DEPRAVITY OF MAN: We believe that man was created in the image and likeness of God, but that through Adam's sin the race fell, inherited a sinful nature, and became alienated from God; man is totally depraved and of himself utterly unable to remedy his lost condition and incapable of meriting God's favor. (Gen. 1:26, 27; Rom. 3:22, 23; 5:12; Eph. 2:1-3, 12).

THE SALVATION AND ASSURANCE OF BELIEVER: We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on the cross for the forgiveness of our sins (Eph. 2:8-10; John 1:12; Eph. 1:7; 1 Pet. 1:18-19). Thus, all the redeemed, once saved, are kept by God's power and are secure in Christ forever (John 6:37-40; 10:27-30; Rom. 8:1, 38, 39; 1 Cor. 1:4-8; 1 Pet. 1:5).

THE MINISTRY AND GIFTS OF THE SPIRIT: We believe that God is sovereign in the bestowing of spiritual gifts. It is, however, the believer's responsibility to attempt to develop their sovereignly given spiritual gift(s). We believe in the baptism of the Holy Spirit according to Acts 2:4; 10:46; 19:6. We also hold that the real evidence of the filling of the Holy Spirit is love and responsive obedience to the Word of God (John 14:15; 14:23; 15:10), a Christ-like life, a showing forth of Christ's character, nature as evident thru the fruit of the Holy Spirit (1 Cor. 13:1-7, 13; Gal. 5:22-23, Eph. 4:7-8) and boldness to be Christ's witness. We believe that it is the privilege and responsibility of every believer to minister according to the gift(s) and grace of God that is given to him (Rom. 12:1-8; 1 Cor. 13; 1 Peter 4:10-11).

THE CHURCH: We believe that the church, which is the body and espoused bride of Christ, is a spiritual organism made up of all born-again persons (Eph. 1:22, 23; 5:25-27; 1 Cor. 12:12-14; 2 Cor. 11:2). We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27; 18:22; 20:17; 1 Tim. 3:1-3; Titus 1:5-11). We believe in the autonomy of the local churches, free of any external control (Acts 13:1-4; 15:19-31; 20:28; Rom. 16:1,4; 1 Cor. 3:9, 16; 1 Cor. 5:4-7, 13; 1 Pet. 5:1-4). We recognize believer's baptism and the Lord's supper as scriptural means of testimony for the church (Matt. 28:19, 20; Acts 2:41, 42; Acts 18:8; 1 Cor. 11:23-26). Finally, we believe that Jesus as the chief Shepherd of the church appoints qualified men (under-shepherds/pastors/elders) to faithfully lead, feed, and protect His flock. (Acts 20:28-35, 1 Pet. 5:4)